

ATHENS COUNTY BOARD OF COUNTY COMMISSIONERS  
Meeting Agenda for Tuesday, October 18, 2022 - Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes

Approve Appropriations, Transfers, New Line Items Requests/Changes & Bills

New Fund: Unsewered Area Study

Revenue: Loan Proceeds 046.2046.418150; Transfers In 046.2046.422101

Expenditures: Other Expense 046.3046.560100; Principal 046.3046.530100;

Contract Services 046.3046.560100; Interest 046.3046.571100

09:30 Melinda Bradford- Law Library

09:45 DJFS weekly updates

10:00 Jeff Gabriel re: Treasurer's Office ceiling, Courthouse lighting, Clerk of Courts remodel and Trimble Brick change order

10:15

10:30 W&S Supt Rich Kasler

10:45

11:00

11:15

11:30 LUNCH

~ AGENDA ITEMS

Amended Certificate

Utility Permit

W&S Extensions

Data Board Recommendations

ATCO Roof Quote from Carl Johnson Roofing

CASA Guardian Ad Litem Agreement

CASA VOCA Grant Award and Acceptance Documents

Village of Trimble ARPA request

Multi County Juvenile Detention Center

~TRAVEL

~ADJOURNMENT