

## Ohio Department of Transportation John R. Kasich, Governor

1980 W. Broad Street, Columbus, OH 43223 614-466-7170 transportation.ohio.gov

May 16, 2018

Athens Township Mr. Steve Pierson 313 West Union Street Athens, Ohio 45701

Re: INVITATION TO APPLY FOR ODOT TRANSPORTATION ALTERNATIVE (TAP) FUNDS

Project Sponsor: Athens Township Project Name: McDonald Street Sidewalk

Thank you for your interest in the ODOT Transportation Alternatives Program. Please consider this letter your invitation to apply for Transportation Alternative (TAP) funds as described in your previously submitted Letter of Interest.

The **2018 TAP Application** must be submitted electronically. Please click on the "2018 TAP Application" to be taken to the 2018 application form. Please use the following link to be taken to ODOT's Office of Local Programs website for updated guidance and a list of necessary attachments needed for a complete application. http://www.dot.state.oh.us/Divisions/Planning/LocalPrograms/Pages/LocalFundingOpportunities.aspx. Once the application is completed in full and submitted the applicant will receive notification of the submission. Applications MUST be submitted on or before Friday May 18, 2018.

Applications will be reviewed and ranked according to established TAP criteria in accordance with the FAST Act, by both the ODOT District and ODOT Central Office. The applicant is responsible for the 5 percent non-federal share of the construction costs and also for all costs associated with preliminary engineering, environmental studies and documents, final design, right of way and utilities. Local cash match must be identified and secured at time of application submittal. In-kind contributions are not acceptable as the local match.

Should you have any questions regarding your TAP project application, please contact either Jeff Shaner, 614-644-6394 or <a href="mailto:leftrey.Shaner@dot.ohio.gov">leftrey.Shaner@dot.ohio.gov</a>, or your District's Local Programs Manager.

Respectfully,

Jeff Shaner Local Programs Manager

c: Alan Craig, District 10 LPA Manager

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