Athens Township, Athens County, Ohio

Board of Trustees Meeting in Regular Session on Tuesday, February 22, 2022 5:30 PM at the Athens Township Hall, 313 W. Union Street, Athens, Ohio 45701 Items that require a vote are in **BOLD** and underlined

- $\hfill\square$ Call to Order
- □ Roll Call of Officers
- \Box Guests wishing to speak
- □ Approval of Minutes and Fund Account Balances
 - Regular Meeting of February 9, 2022

REGULAR BUSINESS

- □ The Plains Volunteer Fire Department
 - Emergency backup generator estimate from KAL Electric for Kohler unit
 - Knox box and fire extinguishers for The Plains Community Park
- □ The Plains Community Park
 - o Athens Township Trustees response to Plains Lions Club draft MOU revisions
 - KAL Electric to evaluate needs at The Plains Community Park and submit a repair estimate
 - o Install hand soap and towel dispensers
- \Box Road Foreman's report and/or comment
 - Pothole patching
 - Athens County Commissioners/ACBDD use of salt and grits

ZONING REPORT

- □ 20 5th Street complaint filed in Athens Municipal Court on 2-15-2022, arraignment on 3-3-2022
- □ Hopewell Health Centers map amendment lacking petition for referendum will be effective 3-11-2022
- □ Trustees decision for modified zoning text amendments now effective as of 2-20-2022, no referendum petition filed [*ORC 519.12 (H)*]

OLD BUSINESS

- □ Elm Street TAP project Clinton Kuenzli, The Buckley Group
 - Bid opening April 25, 2022
 - Contact with adjacent property owners
 - Cost/Invoice question emailed to Alan Craig and response received
- □ Ohio Building Demolition and Site Revitalization Program Athens County Landbank
 - 3 Elm Street, 55 N. Plains Road, 5 Oak Street, 26 N. Clinton Street
 - Athens County Landbank to submit list to State by 2-28-2022
 - ARPA Resolution adopting \$10MM maximum allowance of funds
- □ Backflow Prevention and testing for 313 W. Union Street

NEW BUSINESS

- □ Brink's Security System for Plains Community Park
 - Equipment \$1,985.00 and monthly monitoring \$54.99/mo.

OFFICER'S REPORTS AND/OR COMMENTS

 \Box Ted Linscott \Box Brian Baker \Box Steve Pierson \Box Brenda Cox

EXECUTIVE SESSION [if needed under *ORC* §121.22 (G)] **GOOD OF THE ORDER ADJOURNMENT**

Next Regular Meeting: Tuesday, March 8, 2022, 5:30 PM, Athens Township Hall, 313 W. Union Street